Spring Valley Community Planning Group

County of San Diego
P.O. Box 1637
Spring Valley, CA 91979
*** FINAL MEETING AGENDA***
TUESDAY, November 23, 2021, 7:00 P.M.

Join Meeting on-line:

https://zoom.us/j/99158939513?pwd=U3dxZjhaalhGbU13Z2UyODZpRVZpUT09

Meeting ID: 991 5893 9513 Passcode: 602224

Phone in: +1 669 900 6833 (same meeting ID and Passcode)

Chairperson: Jim Custeau; email: jimcusteausvcpg@cox.net

A. ROLL CALL - QUORUM

B. PUBLIC COMMUNICATION – Opportunity for the public to speak to the Planning Group on any subject matter within our jurisdiction that is not on the posted agenda.

C. Action Items:

- **1. Presentation on** Green Streets Clean Water Program. Overview of program and what it means for Spring Valley. Our planning group may provide recommendations. Presenter: René A. Vidales, Program Coordinator, Watershed Protection Program, Dept. of Public Works, SD County.
- **2. Site Plan Request-minor deviation to existing discretionary permit; 937 Sweetwater Rd; APN 584-511-19-00; Signage Panda Express:** the applicant is requesting approval of signage for new restaurant. This item was tabled at the October 26th to allow further research of previous minutes related to this project. Presenter: Lowes; Proponent: Tim Seaman
- **3.** B Waiver Request ARCO Gas; 613 La Presa Ave; APN 579-191-67-00: the proponent is requesting the addition of a new sign for sale of E-85 gasoline; Presenter: Snyder; Proponent: Dave Bartl
- **4. San Diego IRC Draft Maps** Impact of proposed Supervisorial redistricting on the Spring Valley Community, our planning group and the CSA's. Presenter: Custeau
- **5.** Continuance of Teleconferencing Meeting Option Pursuant to Government Code Section 54953(e). The group will vote to continue meeting on-line for the next 30 days. Motion: Pursuant to Government Code section 54953(e)(3), a motion to find the legislative body has reconsidered the circumstances of the State of Emergency and state and local officials continue to recommend measures to promote social distancing. [This motion is intended to apply to all of the legislative body subcommittees this legislative body has created.] Presenter: Custeau

D. Approval or Minutes: 10/26/2021

E. GROUP BUSINESS

- 1. Announcements:
- 2. Reports:

Chair:

CSA 128:

TAC:

Highway cleanup:

Other:

3. Assign Projects:

4. Next meeting: December 14, 2021

F. ADJOURNMENT

PUBLIC DISCLOSURE

We strive to protect personally identifiable information, by collecting only information necessary to deliver our services. All information collected becomes public record, subject to inspection and copying by the public, unless an exemption in law exists. In the event of conflict, governing the County's disclosure of records, the County ordinance or other law will control.

You can review any personal information collected about you. You may recommend changes to your personal information, which you believe is in error, by submitting a written request that shows, credibly, the error. If you believe your personal information is being used for purposes other than those intended, you may contact us. In all cases, we will take reasonable steps to verify your identity, before granting access or making corrections.

Purpose of Planning and Sponsor Groups

Advise the County on Discretionary projects as well as on planning and land use matters that are proposed within their respective community planning or sponsor group area.